

**"The City with a Heart"**



Rick Biasotti, *Chair*  
Auros Ansbergs Harman, *Vice Chair*  
Mary Lou Johnson  
Kelly Lethin  
Gerard Madden  
Valentine Morgan

**GOVERNOR'S EXECUTIVE ORDER N-25-20\*\*\*\*  
CORONAVIRUS COVID-19  
AND SAN MATEO COUNTY HEALTH DIRECTIVE  
FROM MARCH 14, 2020**

On March 17, 2020, the Governor of California issued Executive Order N-29-20 suspending certain provisions of the Ralph M. Brown Act in order to allow for local legislative bodies to conduct their meetings telephonically or by other electronic means. Pursuant to the current Shelter-In-Place Order issued by the San Mateo County Health Officer which became effective on March 17, 2020, and which was updated and recently extended on April 29, 2020; the statewide Shelter-In-Place Order issued by the Governor in Executive Order N-33-20 on March 19, 2020; and the CDC's social distancing guidelines which discourage large public gatherings, the San Bruno City Council Chambers at the Senior Center is no longer open to the public for meetings of the City Council. Members of the public may view the meeting on a livestream at [www.youtube.com/user/cityofsanbruno](http://www.youtube.com/user/cityofsanbruno) or on CityNet Services Channel 1. The recorded meeting will be also made available for viewing on the City's YouTube channel after the meeting has concluded.

If you would like to make a Public Comment on an item not on the agenda, or comment on a particular agenda item, please email us at [pwu@sanbruno.ca.gov](mailto:pwu@sanbruno.ca.gov). The length of all emailed comments should be commensurate with the three minutes customarily allowed per speaker, which is approximately 300 words total. Emails received before the special or regular meeting start time will be forwarded to the Planning Commission, posted on the City's website and will become part of the public record for that meeting. If emailed comments are received after the meeting start time, or after the meeting ends, they will be forwarded to the Planning Commission and filed with the agenda packet becoming part of the public record for that meeting.

Individuals who require special assistance of a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, agenda packet or other writings that may be distributed at the meeting, should contact Pamela Wu, Community and Economic Development Director 48 hours prior to the meeting at (650) 616-7074 or by email at [pwu@sanbruno.ca.gov](mailto:pwu@sanbruno.ca.gov). Notification in advance of the meeting will enable the City of San Bruno to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

**AGENDA**  
**PLANNING COMMISSION MEETING**  
**April 20, 2021**  
**7:00 p.m.**

**Zoom Meeting Details:**

**<https://sanbruno-ca-gov.zoom.us/j/97181058088>**

***Webinar or Meeting ID: 971 8105 8088 (audio only)***

***Password: 604428***

***Zoom Phone Line: 1 669 900 9128 (same webinar ID and password as above)***

Planning Commission meetings are conducted in accordance with Roberts Rules of Order Newly Revised and City Council Rules of Procedure. All regular Council meetings are recorded and televised on CityNet Services Channel 1 and replayed the following Thursday, at 2:00 pm. In compliance with the Americans with Disabilities Act, individuals requiring reasonable accommodations or appropriate alternative formats for notices, agendas and records for this meeting should notify us 48 hours prior to meeting. Please call the Community and Economic Development Department (650) 616-7074, or email your request to Pamela Wu, Community and Economic Development Director at [pwu@sanbruno.ca.gov](mailto:pwu@sanbruno.ca.gov).

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**1. APPROVAL OF MINUTES:** March 16, 2021

**2. PUBLIC COMMENT ON ITEMS NOT ON AGENDA**

Individuals allowed three minutes. It is the City's policy to refer matters raised in this forum to staff for investigation and/or action where appropriate. The Brown Act prohibits the Council from discussing or acting upon any matter not agendized pursuant to State Law.

**3. ANNOUNCEMENT OF CONFLICT OF INTEREST**

**4. PUBLIC HEARINGS**

**A. 1550 El Camino Real (APN: 021-194-260)**

Zoning: MX-R (Multi Use – Residential Focus)

Recommended Environmental Determination: Categorical Exemption pursuant to CEQA Exemptions Sections 15301.e.2., Existing Facilities.

Request for a Use Permit, pursuant to Section 12.84.210 of the San Bruno Municipal Code, to obtain a Type 70 ABC license to allow on-site sale and consumption of alcoholic beverages at existing hotel (Hotel 1550). Vipal Dayal (Applicant), Prafula Patel (Owner). **UP21-004**

**B. 659 Huntington Avenue (APN: 020-131-570)**

Zoning: C-B-D (Central Business District)

Recommended Environmental Determination: Categorical Exemption pursuant to CEQA Exemptions Sections 15301.e.2., Existing Facilities.

Request to amend a Use Permit and Architectural Review Permit to expand an existing gaming club facility (Artichoke Joe's), pursuant to Sections 12.96.120 and 12.108.010 of the San Bruno Municipal Code. Proposed project includes construction of a 3,411 s.f., two-story addition at the north side of existing building, adjacent to the loading dock and kitchen area, and to install overall exterior architectural improvements. No new gaming tables would be added as a result of the proposed expansion. Applicant also requests a Temporary Use Permit, per SBMC Section 12.84.030.E, to allow temporary kitchen trailers to be installed in the existing parking lot for up to one year to maintain the casino's food operations during construction. Artichoke Joe's Enterprises (Applicant and Owner). **AR20-001, UP18-031, TUP19-002**

**5. ITEMS FROM STAFF**

- a. Selection of May 13, 2021 ARC meeting volunteers.

**6. PUBLIC COMMENT ON MATTERS NOT ON AGENDA** (Remaining comments not heard during previous comment period.) See text above.

**7. ITEMS FROM MEMBERS AND SUBCOMMITTEE REPORTS**

**8. ADJOURNMENT**

The next regular Planning Commission Meeting will be held on  
May 18, 2021 at 7:00 p.m.

**Posted Pursuant to Law on April 9, 2021**